



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Tuesday, January 19, 2016

Volume 36, Issue 11

## Today in SCBO

<i>Construction</i>	<i>1</i>	<i>Printing</i>	<i>7</i>
<i>Consultant/Professional</i>	<i>4</i>	<i>Services</i>	<i>8</i>
<i>Equipment</i>	<i>4</i>	<i>Supplies</i>	<i>8</i>
<i>IT</i>	<i>6</i>	<i>For Sale</i>	<i>9</i>
<i>Maintenance and Repair</i>	<i>7</i>	<i>SCBO Notices</i>	<i>9</i>
<i>Minor Construction</i>	<i>7</i>	<i>SMBCC Registration</i>	<i>10</i>

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** CONSTRUCTION OF NEW BALL FIELDS AT ALSTON MIDDLE SCHOOL

**Project Number:** 1516-010

**Project Location:** Summerville, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$1,000,000 to \$2,000,000

**Description of Project:** Construction of new concession stand, baseball, softball and multi-purpose fields to be constructed on undeveloped land.

**Bidding Documents / Plans May Be Obtained From:** A&E Digital Printing, 517 King Street, Charleston, SC 29403 843-853-5066

**Architect/Engineer:** ADC Engineering, Inc.,

**A/E Contact:** Sebastian Davis

**A/E Address:** 1226 Yeamans Hall Road, Hanahan, SC 29410

**A/E E-mail:** [sebastiand@adcengineering.com](mailto:sebastiand@adcengineering.com)

**A/E Telephone:** 843-735-5159

**A/E Fax:** 843-566-0162

**Agency/Owner:** Dorchester School District Two

**Name & Title of Agency Coordinator:** Rhonda Grice, Procurement Officer

**Address:** 102 Green Wave Boulevard, Summerville, SC 29483

**E-mail:** [rgrice@dorchester2.k12.sc.us](mailto:rgrice@dorchester2.k12.sc.us)

**Telephone:** 843-873-2901 ext. 3068

**Fax:** 843-821-3904

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 2/3/2016 3:00pm

**Place:** Capital Improvements Program Office, 1325 Boone Hill Road, Suite D, Summerville, SC 29483

**Bid Closing Date/Time:** 2/18/2016 4:00pm

**Place:** Capital Improvements Program Office, 1325 Boone Hill Road, Suite D, Summerville, SC 29483

**Deliver Bids To:** Rhonda Grice, Procurement Officer, 1325 Boone Hill Road, Suite D, Summerville, SC 29483

**Project Name:** SPARTANBURG COUNTY DUNCAN REIDVILLE ROAD RECLAMATION AND RESURFACING PROJECT

**Project Number:** RFP 34-16

**Project Location:** Duncan Reidville Road, Spartanburg SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** 10 inch depth cement modified recycled base with Method 4 curing, temporary paint and permanent thermoplastic striping, Type C Surface asphalt, Type C Intermediate asphalt, relocate mail-boxes, replace traffic signal loops, install shoulder dirt and plant grass.

**Bidding Documents / Plans May Be Obtained From:** Spartanburg County's web-site

**Agency/Owner:** Spartanburg County Government

**Name & Title of Agency Coordinator:** Ron Kirby, County Engineer

**Address:** PO Box 5666, Spartanburg, SC 29304

**E-mail:** [coleman@spartanburgcounty.org](mailto:coleman@spartanburgcounty.org)

**Telephone:** 864-596-2519

**Fax:** 864-596-2297

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 1/26/2016 10:00am

**Place:** Community Services Building, Spartanburg, SC 29301

**Bid Closing Date/Time:** 2/9/2016 11:00am

**Place:** 366 N. Church St., Room 1220, Spartanburg, SC 29303

**Hand Deliver Bids To:** Lisa Coleman, Procurement, Director, Spartanburg County Government, Purchasing Dept., Room 1220

**Mail Bids To:** Lisa Coleman, Procurement Director, PO Box 5666, Spartanburg, SC 29304

---

#### **BUS PARKING FACILITY FOR FAIRFIELD COUNTY SCHOOLS CENTER RE-BID**

**LOCATION:** 1451 US Highway 321 Business, Winnsboro, SC 29180

**OWNER:** Fairfield County School District  
1226 US Highway 321 By-Pass South, Winnsboro, SC 29180  
District Bid No. 15-06 – Emergency Procurement

The Owner will receive sealed bids until the bid time and date at the location below for the new Bus Parking Facility including grading, paving, storm-water piping, lighting and fencing for the following work: Single-Prime (all trades)

#### **BID SUBMITTAL**

The provisions of the South Carolina Consolidated Procurement Code, Chapter 35, Title 11, Code of Laws of South Carolina, 1976, as amended, including Article 21 Assistance to Minority Businesses shall be observed in letting and executing the Work. Applicable provisions of Chapter 35 shall be observed in the receiving of bids and awarding of contracts for the Work.

Bidders must submit with each bid acceptable bid security in the form of a bid bond, a certified check, a cashier's check, or a money order (no cash) in the name of the Owner in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 60 days following opening of bids. The Owner reserves the right to reject any and all bids and to waive minor informalities and irregularities.

**Bid Date:** February 11, 2016

**Bid Time:** 3:00pm for single-prime (all trades) bids only.

**Location:** Fairfield County School District, 1226 US Highway 321 By-Pass South, Winnsboro, SC 29180

Bids will be thereafter publicly opened and read aloud.

#### **PRE-BID CONFERENCE**

A pre-bid conference for all bidders will be held at the Existing Fairfield Career and Technology Center, 1451 US Highway 321 Business, Winnsboro, SC on February 4, 2016, at 10:00am. All prospective bidders are encouraged to attend.

**DOCUMENTS**

Bidding documents, consisting of drawings, specifications, instructions, and forms, may be obtained after January 19, 2016. Bid documents will only be issued electronically, at no cost to Prime Bidders. Electronic copies of the documents (.pdf format) are available by emailing [shelbybids@thinkboomerang.com](mailto:shelbybids@thinkboomerang.com). To receive electronic documents the Prime Bidder must submit a letter of interest with contact information including email address for receipt of documents. Contact:

Boomerang Design  
201 South Washington Street, Suite 200  
Shelby, NC 28150  
[shelbybids@thinkboomerang.com](mailto:shelbybids@thinkboomerang.com)  
704-406-6007

and at the following plan rooms:

Carolinas AGC / iSqFt  
McGraw-Hill  
Reed Construction Data

**BID SUBMITTAL**

Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for the period disclosed in the Form of Bid. The Owner reserves the right to reject any and all bids and to waive minor informalities and irregularities.

---

PROJECT: PEPPERDAM AVE. & INDUSTRY DR.  
DRAINAGE IMPROVEMENTS  
BID NO.: NC-38-15

OWNER: CITY OF NORTH CHARLESTON  
ATTN: PURCHASING DEPARTMENT  
PO BOX 190016  
NORTH CHARLESTON, SC 29419

RECEIPT OF BIDS: Separate sealed bids for the construction of the above referenced project will be received by the Owner at their office, Tuesday February 16th, 2016 2:30pm, North Charleston Purchasing Department, 2500 City Hall Lane, 3rd Floor, Rhett Conference Room, North Charleston, SC 29419 and will be publicly opened and read aloud at said office.

PROJECT DESCRIPTION: This project will include site sediment and erosion control, tree protection, installation of piping and associated structures within the existing Right-of-Way of Pepperdam Ave. and Industry Drive, outfall construction, utility conflict avoidance, water main relocation and installation of associated appurtenances, and grading and restoration of the site. Stormwater Piping to be installed includes approximately 925 LF of 36" RCP, 120 LF of 29"x45" RCEP, and 95 LF of 24" RCP. Domestic water piping to be installed includes approximately 580 LF of 8" restrained joint DIP, 220 LF of non-restrained joint DIP, 40 LF of 6" restrained joint DIP, and 40 LF of restrained joint DIP. All Contractors performing water main relocations shall be a Charleston Water System (CWS) approved large Contractor. See <http://www.charlestonwater.com/200/Approved-Contractors> for the list of approved Contractors.

DOCUMENT EXAMINATION: Davis & Floyd, Inc. <https://davisfloyd.filetransfers.net>

PRE-BID CONFERENCE (NON-MANDATORY): An on-site Pre-Bid Conference at the intersection of Pepperdam Avenue and Industry Drive, will be held on Monday, January 25, 2016, 11:00am.

DOCUMENTS AVAILABLE: All Bidders shall be registered Document Holders with Davis & Floyd, Inc. Electronic copies of the Contract Documents may be obtained by emailing [documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com). Hard copies of the plans and specs will also be available by a request in writing to Davis & Floyd Inc., Post Office Box 61599, Charleston, South Carolina, 29419-1599.

FEE: There is no fee for plans and specs that are obtained electronically by emailing [documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com). A non-refundable fee of \$75.00 will be required for each hard copy set of Drawings and

other Contract Documents taken.

**SECURITY:** Each bid must be accompanied by a certified check of the Bidder, or by a Bid Bond made payable to the Owner, for an amount equal to not less than 5% of the total bid as a guarantee that, if the bid is accepted, the required Agreement will be executed and that a 100% Performance Bond and 100% Payment Bond will be furnished.

---

## Consultant / Professional

**Description:** THIRD PARTY ADMINISTRATION OF THE SOUTH CAROLINA PUBLIC EMPLOYEE BENEFIT AUTHORITY'S HEALTH BENEFITS PLAN

**Solicitation Number:** PEBA0072016

**Pre-proposal Conf.:** Non-mandatory. 2/4/2016 2:00pm

**Location:** South Carolina Public Employee Benefit Authority, 200 Arbor Lake Drive, 2nd Floor, PEBA Insurance Services, Suite 202, Conference Room 210A, Columbia, South Carolina.

**Delivery Point:** Columbia, SC

**Submit Offer By:** 3/17/2016 3:00pm

**Purchasing Agency:** South Carolina Public Employee Benefit Authority, 202 Arbor Lake Drive, Columbia, S.C. 29223

**Buyer:** David H. Quiat, CPPB, 803-734-0602 / [dquiat@peba.sc.gov](mailto:dquiat@peba.sc.gov)

**Download Solicitation From:** <http://www.mmo.sc.gov/PS/PS-eip-solicitations.phtm>

---

### SPACE NEEDS ASSESSMENT

The County of Greenville is seeking qualifications from firms to provide a space needs assessment for departments, agencies, and users of Greenville County facilities.

The solicitation can be obtained from Greenville County's website, [www.greenvillecounty.org/Purchasing\\_Dept](http://www.greenvillecounty.org/Purchasing_Dept), or by calling the Procurement Services Division at 864-467-7200.

The responses will be received at Greenville County Procurement Services, 301 University Ridge, Suite 100, Greenville, SC 29601 by 3:00pm, Wednesday, February 3, 2016, then publicly opened. Please mark your envelope to read "RFQ# 49-02/0316." All questions concerning this IFB are to be submitted in writing to Nadine Chasteen, CPPO, CPPB, Procurement Services Division, County of Greenville, 301 University Ridge, Suite 100, Greenville, SC 29601. The questions may be mailed to 301 University Ridge, Suite 100, Greenville, SC 29601, faxed to 864-467-7304, or emailed to [nchasteen@greenvillecounty.org](mailto:nchasteen@greenvillecounty.org) no later than 5:00pm, January 26, 2016.

---

## Equipment

**Description:** : REPLACEMENT OF ONE (1) EXISTING 20 TON ROOF-TOP PACKAGED TRANE UNIT WITH NEW HIGH EFFICIENCY 410A TRANE ROOF-TOP PACKAGED HEAT PUMP WITH FACTORY HINGED DOORS AND INTERNAL FACTORY DISCONNECT. BASIS OF DESIGN: TRANE VOYAGER.

**Solicitation Number:** 1702

**Delivery Point:** 105 Parkins Mill Road, Greenville SC 29607

**Site Visit:** SITE VISIT PRIOR TO SUBMITTING BID; First obtain bid package from buyer, then contact Keith Godfrey for Appointment at 864-297-3066.

**Submit Offer By:** 1/27/2016 8:30am

**Purchasing Agency:** SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

**Buyer:** For Bid Package: Michael Cupp, 803-896-6521 / [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

**Direct Inquiries To:** Direct technical inquiries to Mark Spires at 803-896-6034, [mpires@scvrd.state.sc.us](mailto:mpires@scvrd.state.sc.us)

---

**Description:** HUTH 2806 HEAVY-DUTY DELUXE EXHAUST PIPE BENDER, WITH 028 DIE AND TOOLING PACKAGE. HIGH VOLTAGE AND HIGH SPEED OPTIONS. PLEASE INCLUDE TAXES AND SHIPPING CHARGES IN QUOTE. LIFT GATE SERVICE WILL BE NECESSARY.

**Delivery Point:** Ridgeland, SC

**Submit Offer By:** 1/27/2016

**Purchasing Agency:** Beaufort-Jasper ACE, 80 Lowcountry Drive , Ridgeland, SC 29936

**Buyer:** Trudy Unsworth, 843-987-8107 / [unswortht@bjace.org](mailto:unswortht@bjace.org)

---

**Description:** TRANSIT BUS

**Solicitation Number:** 67990988

**Delivery Point:** Clemson SC

**Submit Offer By:** 2/3/2016 2:00pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

---

### RC-657-B-2016, iROBOT ROBOTIC SYSTEM

Richland County Government, South Carolina is requesting bids for iRobot® Robotic System.

One original sealed bid clearly marked: "RC-657-B-2016, iRobot® Robotic System" shall be submitted in an enclosed and secured envelope/container; the container shall be addressed to:

Richland County Government  
Office of Procurement and Contracting  
2020 Hampton Street, Suite 3064 (Third Floor)  
Columbia, SC 29204-1002  
Attn: Jennifer Wladischkin

Bids will be accepted until 2:00pm, Tuesday, January 26, 2016; bids shall not be accepted after the above date and time. Solicitation packages may be obtained by accessing our website on the Procurement page at: <http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx>.

---

### RC-656-B-2016, ELECTRIC POLICE MOBILITY VEHICLES

Richland County Government, South Carolina is requesting bids for Electric Police Mobility Vehicles.

One original sealed bid clearly marked: "RC-656-B-2016, ELECTRIC POLICE MOBILITY VEHICLE" shall be submitted in an enclosed and secured envelope/container; the container shall be addressed to:

Richland County Government  
Office of Procurement and Contracting  
2020 Hampton Street, Suite 3064 (Third Floor)  
Columbia, SC 29204-1002  
Attn: Jennifer Wladischkin

Bids will be accepted until 2:00pm, Thursday, February 11, 2016; bids shall not be accepted after the above date and time. Solicitation packages may be obtained by accessing our website on the Procurement page at: <http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx>.

---

**SELF-PROPELLED PAINT LINE STRIPING MACHINE**

Horry County is requesting for its Department of Airports sealed bids for a Self-Propelled Paint Line Striping Machine at Myrtle Beach International Airport, Myrtle Beach, South Carolina. Interested parties are invited to submit sealed bids for Bid No. 2015-16-043 to Horry County Office of Procurement, 3230 Highway 319 EAST, Conway, South Carolina 29526 not later than 2:00pm on February 2, 2016, at which time and place bids will be publicly opened and read aloud. The solicitation document (IFB) can be obtained from the County's website by visiting <http://www.horrycounty.org/departments/procurement/bids.aspx>

LOCAL VENDOR PREFERENCE may be applicable to this process. Bids will be received in the Office of Procurement not later than 2:00pm on February 2, 2016. Any bid submittal received later than the specified time/date will NOT be accepted/considered. All bids shall be sealed and marked as follows BID# 2015-16-043 "Self-Propelled Paint Line Striping Machine" and mailed/delivered to:

Horry County Office of Procurement  
3230 Hwy. 319 EAST  
Conway, South Carolina 29526

The Horry County Department of Airports, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

---

**PLAYGROUND EQUIPMENT**

Description: Kershaw County invites all interested qualified suppliers to submit proposals for a turn-key playground for a recreation park located at 1042 West DeKalb Street, Camden SC. Suppliers shall provide all labor, equipment, materials, installation and supervision required. RFP Number: 15-135-08. Mandatory Pre-Proposal Site Visit: 10:00am on 2/3/2016 at 1042 West DeKalb Street, Camden SC 29020.

Due Date/Time: Thursday, 2/18/2016 before 3:00pm

Submit To: Sarah Williams  
Kershaw County Government Center  
515 Walnut Street, Room 217  
Camden, SC 29020

Download Solicitation From: [www.kershaw.sc.gov](http://www.kershaw.sc.gov). If downloading this solicitation from other than our website, it is the responsibility of the vendor to e-mail our office at [sarah.williams@kershaw.sc.gov](mailto:sarah.williams@kershaw.sc.gov) to be registered as a potential vendor to receive any subsequent amendments.

---

**Information Technology**

**Description:** PCI DATA SECURITY STANDARD ASSESSMENT

**Solicitation Number:** 16.21.NC.BVB

**Delivery Point:** Charleston, SC 29401

**Site Visit:** Non-mandatory. Contact for appt.: [cahillnp@cofc.edu](mailto:cahillnp@cofc.edu)

**Submit Offer By:** 2/2/2016 2:00pm

**Purchasing Agency:** College of Charleston, Procurement Office, Lightsey Center, Suite B-53, 160 Calhoun Street, Charleston, SC 29401

**Buyer:** Niall Cahill, 843-953-5940, [cahillnp@cofc.edu](mailto:cahillnp@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu>

---



**SMART UPS SYSTEMS, BATTERIES & ASSOCIATED PARTS**

The Beaufort County School District is soliciting Proposals from qualified firms in response to IFB No. 16-010 Smart UPS Systems, Batteries & Associated Parts. Proposals are due by 2:00pm on February 4, 2016. Specifications of IFB No. 16-010 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community", "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at 843-322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority and Women Business Enterprises are strongly encouraged. AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER.

---

## Maintenance and Repair

**Description:** ELEVATOR MAINTENANCE AND REPAIR FOR COASTAL EMPIRE

**Solicitation Number:** 5400010602

**Submit Offer By:** 02/04/2016 3:15pm Site visit by appointment only.

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JULIA SCOTT

**Email:** [JAS02@SCDMH.ORG](mailto:JAS02@SCDMH.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010602>

---

## Minor Construction <\$50,000

**Project Name:** BASEBALL PROJECT **Project Number:** 2015-2016 - 1

**Project Location:** James Island Charter High School, 1000 Fort Johnson Road, Charleston, SC 29412

**Bid Security Required:** No **Performance Bond Required:** No **Payment Bond Required:** Yes

**Construction Cost Range:** Less Than \$50,000 **Description of Project:** Baseball fencing Renovation

**Bidding Documents / Plans May Be Obtained From:** <http://jichs.ccsdschools.com/cms/One.aspx>

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** JICHHS

**Architect/Engineer:** Championship Fields. Their drawings/project plans will be made available by JICHHS.

**Agency/Owner:** James Island Charter High School (JICHHS)

**Name & Title of Agency Coordinator:** Kristy McMichael

**Address:** 1000 Fort Johnson Road, Charleston, SC 29412

**E-mail:** [kristina\\_mcmichael@charleston.k12.sc.us](mailto:kristina_mcmichael@charleston.k12.sc.us) **Telephone:** 843-762-8350 **Fax:** 843-762-8354

**Bid Closing Date/Time:** 2/4/2016 10:00am

**Place:** Large Conference Room, JICHHS

**Deliver Bids To:** Finance, 1000 Fort Johnson Road, Charleston, SC 29412

---

## Printing

**Description:** PRINTING OF THE SCENE MAGAZINE (RA)

**Solicitation Number:** 5400010794

**Submit Offer By:** 01/26/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** SARAH ROMANO

**Email:** [sromano@mmo.sc.gov](mailto:sromano@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010794>

---

## Services

**Description:** EPOXY PAVEMENT MARKINGS, DISTRICT 6

**Solicitation Number:** 5400010798

**Submit Offer By:** 02/11/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SATERIA WEST

**Email:** [WESTSP@SCDOT.ORG](mailto:WESTSP@SCDOT.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010798>

---

**Description:** ON-SITE SECURITY SERVICES

**Delivery Point:** South Carolina Commission for the Blind; 1430 Confederate Ave, Columbia, SC

**Submit Offer By:** 2/2/2016

**Purchasing Agency:** South Carolina Commission for the Blind; 1430 Confederate Ave, Columbia, SC

**Buyer:** Beverly Gaines, [bgaines@sccb.sc.gov](mailto:bgaines@sccb.sc.gov); 803-898-8738

**Direct Inquiries To:** Wanda Miller; 803-898-8823

---

### CLEANING OF THE LEXINGTON MUNICIPAL COMPLEX

The Town of Lexington, South Carolina, is requesting proposals for the cleaning of its Municipal Complex.

Deadline for receipt of proposals is 2:00pm on February 19, 2016. Proposals may be submitted in person at the customer service windows located on the first floor of the Lexington Municipal Complex at 111 Maiden Lane, Lexington SC, 29072, or by mail to the Town of Lexington, Attn: Sherry Brooks, PO Box 397, Lexington, SC 29071. Proposals received after the start time will not be accepted.

Proposals will be read aloud in Conference Room B at 2:00pm on February 19, 2016. Proposals will be binding for a period of ninety (90) calendar days from the date proposals are opened.

The complete proposal document with all requirements for work is available online at <http://lexsc.com/rfp.htm> or at the Municipal Complex. The first page of the proposal should include a clearly marked total price of project.

All inquiries concerning this proposal should be directed to Tony Harsey at 803-358-7265. The Town of Lexington reserves the right to reject any and all proposals (or portions of proposals), to cancel a solicitation, and to waive any technicality if deemed to be in the best interest of the Town. The Town of Lexington shall reserve the right to award the purchase order to the proposal which is most advantageous to the Town of Lexington.

---

## Supplies

**Description:** BAND UNIFORMS

**Solicitation Number:** WHS-022016

**Delivery Point:** PIEDMONT, SC

**Submit Offer By:** 2/9/2016 2:00pm

**Purchasing Agency:** ANDERSON SCHOOL DISTRICT ONE, 801 N. HAMILTON STREET, WILLIAMSTON, SC 29697

**Buyer:** 864-847-7344, [haningl@apps.anderson1.org](mailto:haningl@apps.anderson1.org)

**Direct Inquiries To:** LYNN HANING

**Download Solicitation From:** [www.anderson1.k12.sc.us](http://www.anderson1.k12.sc.us) (Located under Purchasing Dept. page)

---



## For Sale

DESCRIPTION: TIMBER- Sealed composite per-ton bids will be accepted for the sale of approximately: 77 acres of timber to be harvested by operator selection and removing approximately 2160 tons of mostly pulpwood-sized timber. Additional information can be obtained at <http://www.trees.sc.gov/bsales.htm>

Sale No.: SHSF 3606 ADV TS 16

For further info contact:

Sand Hills State Forest  
16218 Hwy 1  
Patrick, SC 29584  
Phone: 843-498-6478  
Fax: 843-498-6705

SITE VISIT: Anytime

BID OPENING DATE: February 2, 2016

TIME: 10:00am

LOCATION: Sand Hills State Forest

---

### REAL ESTATE

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through February 19, 2016.

519 Monument Street, Greenwood SC; 0.36 +/- ac w/ 6,300 sf office bldg.  
520 Cherry Road, Rock Hill SC; 1.27 +/- ac w/ 14,882 sf bldg. and 5,950 sf warehouse bldg.

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at [www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

---

## SCBO Notices

### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

---

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

---

## INSPECTOR GENERAL'S FRAUD HOTLINE (State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

---

### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

---

## Helpful Links

To sign up for an RSS feed for SCBO:  
<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO:  
<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:  
<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:  
<http://procurement.sc.gov/PS/PS-index.phtm>

---

**Mark your calendars for this year's  
*Small and Minority Business Contracting and Certification Forum* March 2nd**

**Click on the ad below for registration**

**2016 SMALL AND MINORITY  
BUSINESS CONTRACTING AND  
CERTIFICATION FORUM**

**TAKE IT TO THE  
NEXT LEVEL**

**MARCH 2, 2016**  
**MEDALLION CENTER**  
7309 Garners Ferry Road  
Vendors 8:00 am - 2:30 pm  
Procurement Professionals 11:00 am - 2:30 pm

Hosted by the State of South Carolina's Office of  
Small & Minority Business Contracting and Certification  
(formerly OSMB) in collaboration with the  
Procurement Procedures Committee.

**REGISTRATION  
ONLY \$25.00  
BEFORE FEBRUARY 1,  
AFTERWARDS \$40.00**  
Free Business cards will be  
provided to the first 50  
registrations.

**Vendor Registrations Include:**  
• Professional Development Sessions,  
• Trade Show Booth Rental,  
• Lunch provided,  
• and networking with public  
procurement professionals from  
across the state.

**SCAGPO members may register [here!](#)**

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

